



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 7 O

Results as of: 2/17/2014 11:17:44AM

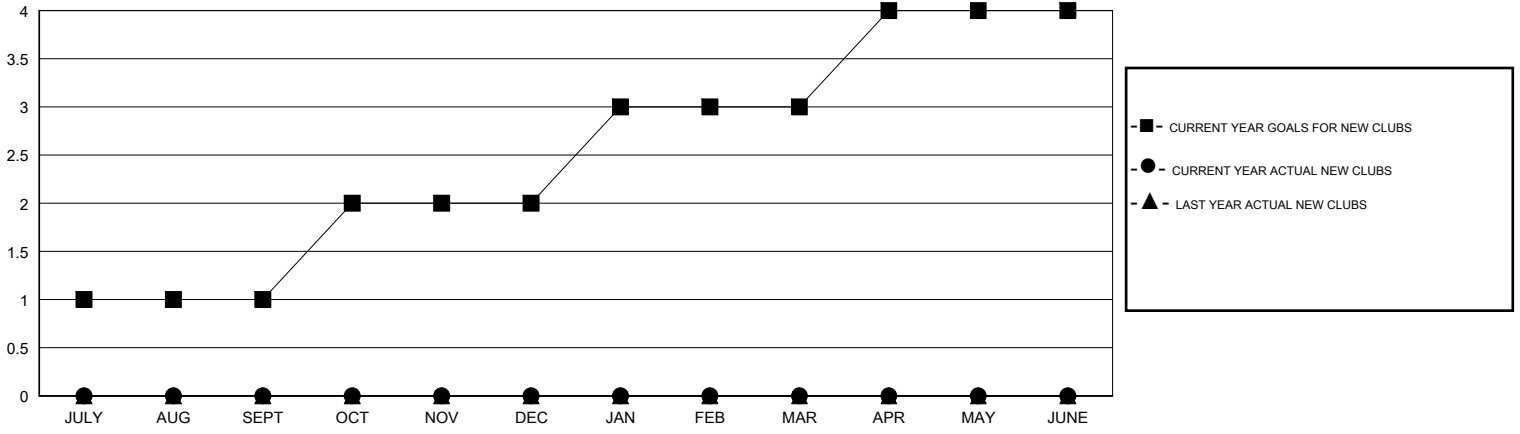
GMT: HAL GRIFFIN

LOCATION ARKANSAS

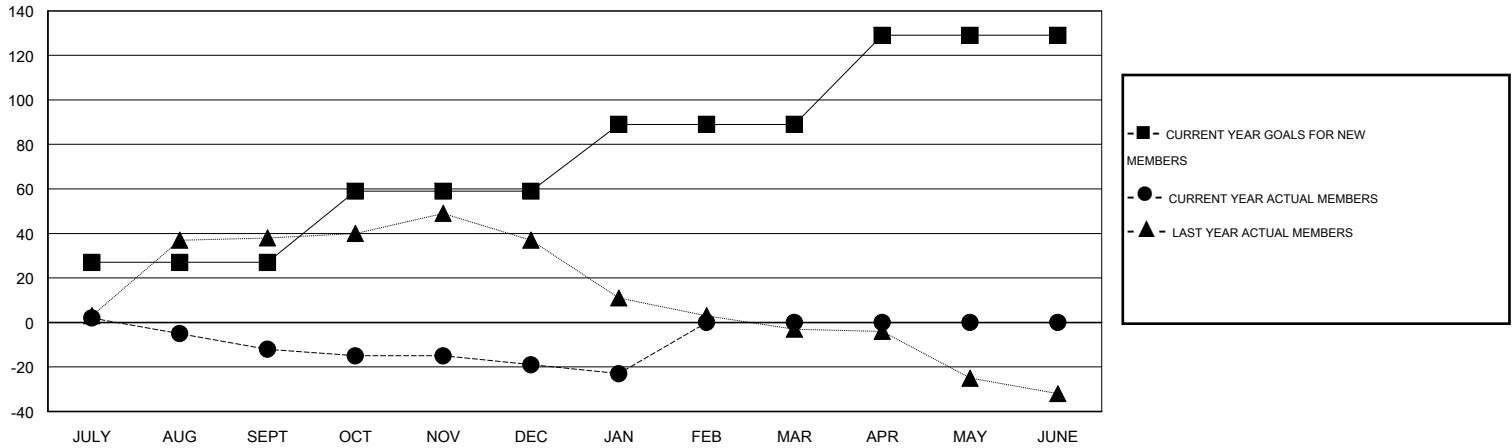
GMT CA 1

| Clubs                 |               |                  |                      |                      | Members               |                 |                    |                        |                      |
|-----------------------|---------------|------------------|----------------------|----------------------|-----------------------|-----------------|--------------------|------------------------|----------------------|
| RESULTS FOR 2013-2014 |               |                  |                      |                      | RESULTS FOR 2013-2014 |                 |                    |                        |                      |
| QUARTER               | NEW CLUB GOAL | ACTUAL NEW CLUBS | ACTUAL DROPPED CLUBS | ACTUAL NET GAIN/LOSS | QUARTER               | NEW MEMBER GOAL | ACTUAL NEW MEMBERS | ACTUAL DROPPED MEMBERS | ACTUAL NET GAIN/LOSS |
| JULY/AUG/SEPT         | 1             | 0                | 0                    | 0                    | JULY/AUG/SEPT         | 27              | 10                 | 22                     | -12                  |
| OCT/NOV/DEC           | 1             | 0                | 0                    | 0                    | OCT/NOV/DEC           | 32              | 10                 | 17                     | -7                   |
| JAN/FEB/MAR           | 1             | 0                | 0                    | 0                    | JAN/FEB/MAR           | 30              | 5                  | 9                      | -4                   |
| APR/MAY/JUNE          | 1             | 0                | 0                    | 0                    | APR/MAY/JUNE          | 40              | 0                  | 0                      | 0                    |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |   |                            |
|------------------------|---|----------------------------|
| DROPPED CLUBS: 0       | 13 CLUBS OF 30 ADDED 1 OR MORE NEW MEMBERS            | <b>GENDER DISTRIBUTION</b> |
|                        |   | MALE 506 (67.92%)          |
|                        |   | FEMALE 239 (32.08%)        |
| <b>DROPPED MEMBERS</b> | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | FAMILY UNIT MEMBERS 132    |
| DECEASED 10            |   | HEAD OF HOUSEHOLD 62       |
| CLUB CANCELLED 0       |   | NON-HEAD OF HOUSEHOLD 70   |
| OTHER 38               |   |                            |
| <b>TOTAL 48</b>        |   |                            |